

# MONTANA HIGHWAY PATROL

## AIDE OF THE YEAR - 2016

NOMINATED AIDE'S FULL NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_

SCHOOL DISTRICT OR COMPANY: \_\_\_\_\_

AIDE'S BACKGROUND INFORMATION: (Total years of bus service, total years employed as a school bus aide, and any other related information:

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FACTS AND SPECIFIC ACHIEVEMENTS: (Provide any information that will show why the nominee is deserving of the award. **Additional pages may be used and attachments may be included to reinforce the nomination.**)

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LETTER OF NOMINATION SHOULD BE SIGNED BY THE PERSON OR PERSONS IN CHARGE OF TRANSPORTATION:

Signed by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Position: \_\_\_\_\_

THIS ENDORSEMENT SHOULD BE SIGNED BY THE DISTRICT SUPERINTENDENT OR HIGHEST LEVEL OF ADMINISTRATION IN THE DISTRICT OR COMPANY.

Signed by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Position: \_\_\_\_\_

Return this document to:

Donell Rosenthal  
Montana Office of Public Instruction  
PO Box 202501  
Helena, MT 59620  
Phone: 406-444-3024  
Fax: 406-444-0509



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Denise Juneau, State Superintendent

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**Deadline for submission  
Is June 1, 2016**

**\*\*\* Please make sure that the award recipient will be present at the conference to receive their award\*\*\***